## **AMERICAN STUDIES (BA)**

American Studies examines the breadth and diversity of the American experience. It is an interdisciplinary field that integrates the study of history, literature, popular culture, media, geography, politics, art, and religion in order to analyze critically American society, culture, institutions, and intellectual traditions. Students and faculty in American Studies question what constitutes American culture, and how cultural expressions reflect and reveal American values, beliefs, prejudices, pleasures, and perceptions.

American Studies courses are methodologically grounded in many different areas of cultural studies including media studies, U.S. cultural history, material culture, visual literacy, critical race theory, gender/ sexuality studies, disability studies and madness studies. Students are expected to gain competency in American cultural studies by mastering the theoretical and intellectual frameworks of their areas of focus and by learning to interpret and analyze primary sources.

Students in history, communication, anthropology, political science, sociology, English and interdisciplinary programs such as Women's and Gender Studies, African and Black Diaspora Studies, and LGBTQ+ Studies find it beneficial to double major or minor in American Studies. Students who pursue Americans Studies are well prepared for graduate work in the humanities as well as professional training in law, business, and other fields. Most of our graduates go on to pursue post-graduate degrees.

| Program Requirements                      | Quarter Hours |
|---|---------------|
| Liberal Studies Requirements              | 84            |
| Major Requirements (Core + Concentration) | 48            |
| Open Electives                            | 60            |
| Total hours required                      | 192           |

In American Studies, our students focus on developing these skills in particular. They learn to:

## **Learning Outcomes**

- Integrate a range of disciplinary approaches and methods into their written and oral projects;
- Find, use, and synthesize primary source material from multiple disciplines (including but not limited to textual sources, material culture, visual culture, music, and popular culture);
- Apply theories and methodologies drawn from cultural studies, cultural theory, or cultural criticism to their written and oral work;
- · Analyze an event, source, idea or person within its historical context;
- Interpret or analyze identities through an intersectional lens, where
  three or more areas of identity are examined in relationship to
  one another (such as the inter-workings of race, ethnicity, gender,
  sexuality, citizenship, class, ability, religion, etc.);
- Analyze historical and/or contemporary manifestations of inequality in power, resources, and access;
- Produce and communicate an interdisciplinary project that draws on primary and secondary source evidence for a broad audience.

# **College Core Requirements**Study in the Major Field

The student's course of study in the College consists of three parts: Liberal Studies, the major field, and electives. Together these three parts contribute to the liberal education of the student which is the common purpose of all study in the College. By "liberal education" the College understands not only a deep and thorough knowledge of a particular area of study but a knowledge of the diverse areas of study represented by criticism, history, the arts, the behavioral and social sciences, philosophy, religious studies, the natural science, and mathematics.

The major field program generally is built upon a set of core courses and a specialized "concentration." The number of courses required for a major varies by department. Most students go beyond the minimum requirements, electing additional courses which both broaden and deepen their understanding of their chosen discipline.

Because no academic major program is built in isolation, students are required to pursue a number of electives of the student's choice. The inherent flexibility of this curriculum demands that the student consult an academic advisor at each stage in the total program and at least once prior to each registration.

Students will be prompted to visit the College Office for their official graduation check early in their senior year.

## **Declaration of Major, Minor and Concentration**

All students in the College are required to declare a major field prior to beginning their junior year. The student will then be assigned a faculty advisor in the major field department or program and should make an appointment to see that advisor at his or her earliest convenience.

Students must declare or change majors, minors, and concentrations, via Campus Connection. However, for the purpose of exploring the possibility of changing a major field, the student should consult an academic advisor in the Office for Academic Advising Support.

## The Modern Language Requirement (MLR)

All students will be required to demonstrate competence in a modern language (i.e., a language other than English) equivalent to the proficiency attained from one year of college-level language study. This Modern Language Requirement (MLR) may be demonstrated by:

- placing into 104 or above on the DePaul language placement exam
- completing the last course or earning AP/IB credit for the last course in the first-year college sequence of any language (e.g. 103 for DePaul language classes)
- completing a college course or earning AP/IB credit for a college course beyond the first-year level in any language (e.g. 104 or above for DePaul language classes)
- completing the final course of a four-year sequence of the same modern language in high school\*
- completing a proctored exam by BYU and passing the exam (see the Department of Modern Languages website for registration details)
- completing a proctored Written Proficiency Test (WPT) by Language Testing International (LTI) and achieving a score of Beginner High or above (see the Department of Modern Languages website for registration details)

\*Students are strongly encouraged to take the DePaul language placement exam even if they have met the MLR via study of a language in high school. This will ensure continuation of language study at the proper level.

Please note: Modern Languages courses with an E-designation are taught in English and may not be applied to the Modern Language Requirement.

Students who complete an Inter-College Transfer (ICT) to the College will abide by the MLR in place on the effective date of the ICT, regardless of when they first matriculated at DePaul.

Students who have met the MLR and wish to pursue further work in the language may elect the "Modern Language Option" (see below).

## **Language for Liberal Studies Option**

The Language for Liberal Studies Option (https://catalog.depaul.edu/undergraduate-core/liberal-studies-program/liberal-studies-program-guidelines/language-for-liberal-studies-option/) is available to all BA students who wish to study a modern language beyond the level required by their College, and to all other undergraduate students without a modern language requirement who wish to study a language at any level.

Students selecting the Language for Liberal Studies Option may substitute a sequence of three courses in the same language for three domain courses.

The three Language for Liberal Studies Option substitutions must be made in three different domains, and any substitutions must be consistent with the principle that students complete at least one course in each learning domain.

Language for Liberal Studies Option substitutions may not be used to replace requirements in the Math & Computing, and Scientific Inquiry, domains.

Students majoring in one modern language may use the Language for Liberal Studies Option for study of a second language at the Intermediate level or above

Modern Languages courses with an E-designation are taught in English and may not be applied to the Language for Liberal Studies Option.

**NOTE:** Please contact your college/school regarding additional information and restrictions about the Language for Liberal Studies Option.

## **External Credit and Residency**

A student who has been admitted to the College begins residency within the college as of the first day of classes of the term in which the student is registered. Students in residence, whether attending on a full-time or part-time basis, may not take courses away from DePaul University without the written permission of the college. Permission must be obtained in advance of registration to avoid loss of credit or residency in the college; see the LAS website for more information.

## **Liberal Studies Requirements**

Honors program requirements can be found in the individual Colleges & Schools section of the University Catalog. Select the appropriate college or school, followed by Undergraduate Academics and scroll down.

| First Year Program    |  |   |
|-----------------------|--|---|
| Chicago Quarter       |  |   |
| LSP 110<br>or LSP 111 | DISCOVER CHICAGO<br>or EXPLORE CHICAGO | 4 |
| Focal Point           |  |   |
| LSP 112               | FOCAL POINT SEMINAR                    | 4 |
| Writing               |  |   |
| WRD 103               | COMPOSITION AND RHETORIC I 1           | 4 |
| WRD 104               | COMPOSITION AND RHETORIC II            | 4 |

#### **Quantitative Reasoning**

|                       | •                                      |   |  |
|-----------------------|--|---|--|
| MAT 120               | QUANTITATIVE REASONING <sup>2</sup>    | 4 |  |
| Sophomore Year        |  |   |  |
| Race, Power, and      | Resistance                             |   |  |
| LSP 200               | SEMINAR ON RACE, POWER, AND RESISTANCE | 4 |  |
| Junior Year           |  |   |  |
| Experiential Learning |  |   |  |
| Required              |  | 4 |  |
| Senior Year           |  |   |  |
| Capstone              |  |   |  |
| AMS 301               | SENIOR SEMINAR <sup>1,3</sup>          | 4 |  |

- <sup>1</sup> Students must earn a C- or better in this course.
- Readiness for MAT 120 is determined by the math placement test taken online after admission. Students may need to take developmental coursework prior to MAT 120. Students who complete MAT 120 and both a Computational Reasoning course and a Statistical Reasoning course in the Math and Computing Learning Domain take one less Learning Domain course. Students may not apply the course reduction to any Domain where only one course is required, and cannot be applied to the Scientific Inquiry Learning Domain. The MAT 120 requirement may be waived by passing a dedicated proficiency exam or it may be fulfilled by credit for advanced math coursework earned in-residence at DePaul (MAT 135, MAT 136, MAT 147, MAT 148, MAT 149, MAT 150, MAT 151, MAT 152 M equivalent) or earned externally either as transfer credit from another college/university or as test credit through AP, CLEP, IB, or International A and A/S Level exams. Calculus course(s) may be used to fulfill any of the three QR/MCD requirements.
- A student majoring in American Studies (AMS) is required to complete the Capstone offered by the AMS Department. AMS 301 may be waived for Honors students who are producing an Honors capstone thesis project and double majors when AMS is a student's secondary major and the student completes a thesis project through a capstone in their primary major; in these cases AMS 301 must be replaced with a 300 level AMS course. Students seeking these exceptions must discuss with the AMS Program Director in advance.

## **Learning Domains**

Arts and Literature (AL) (https://catalog.depaul.edu/undergraduate-core/liberal-studies-program/liberal-studies-learning-domains/arts-and-literature/)

· 3 Courses Required

Historical Inquiry (HI) (https://catalog.depaul.edu/undergraduate-core/liberal-studies-program/liberal-studies-learning-domains/historical-inquiry/)

· 1 Course Required

Math and Computing (MC) (https://catalog.depaul.edu/ undergraduate-core/liberal-studies-program/liberal-studieslearning-domains/math-and-computing/)

2 Courses Required
 [1 CR Course, and 1 SR Course]

Philosophical Inquiry (PI) (https://catalog.depaul.edu/ undergraduate-core/liberal-studies-program/liberal-studieslearning-domains/philosophical-inquiry/)

· 2 Courses Required

Religious Dimensions (RD) (https://catalog.depaul.edu/ undergraduate-core/liberal-studies-program/liberal-studieslearning-domains/religious-dimensions/)

· 2 Courses Required

Scientific Inquiry (SI) (https://catalog.depaul.edu/undergraduate-core/liberal-studies-program/liberal-studies-learning-domains/scientific-inquiry/)

2 Courses Required
 [1 Lab Course, and 1 SWK Course]

Social, Cultural, and Behavioral Inquiry (SCBI) (https://catalog.depaul.edu/undergraduate-core/liberal-studies-program/liberal-studies-learning-domains/social-cultural-and-behavioral-inquiry/)

· 2 Courses Required

#### **Notes**

A student majoring in American Studies (AMS) is required to complete the Capstone offered by the AMS Department. AMS 301 may be waived for Honors students who are producing an Honors capstone thesis project and double majors when AMS is a student's secondary major and the student completes a thesis project through a capstone in their primary major; in these cases AMS 301 must be replaced with a 300 level AMD course. Students seeking these exceptions must discuss with the AMS Program Director in advance.

Courses offered in the student's primary major cannot be taken to fulfill LSP Domain requirements. If students double major, LSP Domain courses or Honors courses may double count for both LSP and Honors credit, respectively, and the second major. Students who choose to take an experiential learning course offered by the major may count it either as a general elective or the Experiential Learning requirement.

In meeting learning domain requirements, no more than one course that is outside the student's major and is cross-listed with a course within the student's major, can be applied to count for LSP domain credit. This policy does not apply to those who are pursuing a double major (see above) or earning BFA or BM degrees.

## **Major Requirements**

The American Studies major requires thirteen courses, detailed below.

- Five (5) core courses form the foundation of the program. Ideally, majors should complete these prior to the start of their senior year.
  - Foundational course, Critical American
     Studies: AMS 201 (generally offered Winter quarter);
  - b. Introduction to Historical Methods and Sources: HST 298 (offered every quarter);
  - c. U.S. history course (see first list below).
  - d. Intersectional & Transnational Approaches course (from second list below)
  - e. Additional Method/Theory course (from third list below). Ideally, this will be connected to the student's concentration & selected in consultation with your Major Advisor.
- · One (1) American Studies Capstone course

- Students should plan to take the Capstone course AMS 301 in their senior year. This course is usually offered in the Fall. Students will be sent instructions on how to prepare for the Senior Seminar by the course instructor the quarter before the course begins. Students must earn a C- or better in this course. This course is waived for Honors students who are producing an Honors capstone thesis project and Double Majors when AMS is a student's secondary major AND the student completes a thesis project through a capstone course in their primary major; in these cases AMS 301 must be replaced with a 300-level AMS course. Students seeking these exceptions must discuss with the AMS Program Director in advance.
- Five (5) interdisciplinary courses are selected to form one of six (6) possible concentrations:
  - · Popular Culture and Media Studies;
  - · Standard Concentration
  - · Social and Literary Movements;
  - · Politics, Institutions and Values;
  - · Comparative Race and Ethnic Studies; or
  - · Material Culture and the Built Environment.
- Two (2) Major Elective courses are selected to complement one's work in American Studies.
  - In consultation with an advisor, students select two <u>additional</u> courses from outside the concentration.

## **Distribution Requirements**

- For the concentration and the electives, no more than three courses for the major should be from any one department outside of AMS.
- Also, from the combination of concentration courses AND elective courses at least three courses should carry an AMS designator.
- At least three of the concentration courses should be at the 300-level.
- In no instance may a course double count within the major; in other words, a course taken to fulfill the method or theory course requirement in the core may not also simultaneously fulfill credits within the concentration or electives, etc. Likewise, a course taken to fulfill the "Additional Method/Theory" requirement may not also simultaneously fill the "Intersectional & Transnational Approaches" requirement, etc.
- Courses offered in the student's primary major cannot be taken to fulfill LSP Domain or Honors requirements. If students double major or minor in AMS, LSP Domain courses may double count for both LSP credit and the second major or the minor. Likewise, students in the Honors program may double-count Honors courses for the AMS double major or minor. To be eligible, these double-counted courses must be primarily U.S.-focused (have at least 50% U.S. content). If you are unsure whether a course may be eligible, please consult with the AMS Director.

To fulfill the U.S. History requirement, one of the following may be taken (please note that these courses may NOT double count to fulfill any other AMS requirement):

| Course  | Title   | Quarter<br>Hours |
|---------|---|------------------|
| AMS 200 | AMERICAN SOCIAL HISTORY AND CULTURE (Recommended) |                  |
| AMS 205 | INTRODUCTION TO POPULAR CULTURE                   |                  |
| AMS 230 | ASIAN AMERICAN HISTORIES                          |                  |

#### 4 American Studies (BA)

| AMS 240 | CHICAGO HISTORY, GEOGRAPHY, AND CULTURES                                   |
|---------|--|
| AMS 261 | AMERICAN ETHNICITIES 1800-1945   |
| AMS 275 | HISTORY OF SEX IN AMERICA 1: COLONIAL TO LATE NINETEENTH CENTURY           |
| AMS 276 | HISTORY OF SEX IN AMERICA 2: LATE VICTORIANS TO THE PRESENT                |
| AMS 277 | LGBTQ+ HISTORY IN THE UNITED STATES,<br>WORLD WAR II TO THE PRESENT        |
| AMS 282 | INDIGENOUS AMERICAN HISTORY, 18TH<br>CENTURY TO THE PRESENT                |
| AMS 285 | HISTORY AND U.S. POPULAR MEDIA   |
| AMS 340 | AMERICAN POPULAR CULTURE:<br>1840S-1940S                                   |
| HST 181 | UNITED STATES TO 1800  |
| HST 182 | UNITED STATES, 1800-1900   |
| HST 183 | UNITED STATES, 1900-PRESENT  |
| HST 185 | AMERICAN SOCIAL HISTORY AND CULTURE  |
| HST 240 | HISTORY OF CHICAGO   |
| HST 246 | AFRICAN-AMERICAN HISTORY TO 1800   |
| HST 247 | AFRICAN-AMERICAN HISTORY, 1800-1900  |
| HST 248 | AFRICAN-AMERICAN HISTORY, 1900 TO<br>PRESENT                               |
| HST 260 | LGBTQ+ AMERICAN HISTORY, WW2 TO<br>THE PRESENT                             |
| HST 269 | MUSEUMS, MATERIAL CULTURE AND<br>MEMORY: INTRODUCTION TO PUBLIC<br>HISTORY |
| HST 275 | SEX IN AMERICA, PURITANS TO VICTORIANS                                     |
| HST 276 | SEX IN AMERICA, LATE VICTORIANS TO PRESENT                                 |
| HST 279 | WESTWARD EXPANSION IN U.S.   |
| HST 283 | ASIAN-AMERICAN IMMIGRATION AND<br>HISTORY, 1840-1965                       |
| HST 282 | INDIGENOUS AMERICAN HISTORY, 18TH<br>CENTURY TO THE PRESENT                |
| HST 284 | HISTORY OF EDUCATION IN THE UNITED STATES                                  |
| HST 288 | WOMEN IN UNITED STATES HISTORY   |
| HST 301 | U.S. LABOR HISTORY   |
| HST 319 | IMMIGRANT AMERICA  |
| HST 342 | TOPICS IN AFRICAN-AMERICAN HISTORY   |
| HST 354 | U.S. WOMEN'S HISTORY   |
| HST 367 | US-MEXICAN BORDERLANDS   |
| HST 370 | AMERICAN COLONIAL HISTORY  |
| HST 372 | ANTEBELLUM AMERICA   |
| HST 374 | EMERGENCE OF MODERN AMERICA,<br>1877-1914                                  |
| HST 376 | THE UNITED STATES SINCE 1940   |
| HST 378 | THE AMERICAN WEST IN THE 20TH CENTURY                                      |
| HST 381 | AMERICAN POPULAR CULTURE<br>1890s-1930s                                    |
|         |  |

| HST 383 | BORDERLANDS AND FRONTIERS IN AMERICA            |
|---------|---|
| HST 385 | UNITED STATES CONSTITUTIONAL<br>HISTORY TO 1865 |
| HST 388 | THE COURT AND THE U.S. BILL OF RIGHTS           |

To fulfill the Intersectional & Transnational Approaches core requirement, one of the following may be taken (please note that these courses may NOT double count to fulfill any other AMS requirement):

| Course     | Title Quart   |   |
|------------|---|---|
| ABD 275    | BLACK FEMINIST THEORIES IN A U.S. CONTEXT                                     | 4 |
| or WGS 275 | BLACK FEMINIST THEORIES IN A U.S. CONTEXT                                     |   |
| ABD 379    | BLACK FEMINIST THEORY   | 4 |
| ABD 386    | BLACK WOMEN'S LIVES   | 4 |
| or WGS 386 | BLACK WOMEN'S EXPERIENCES: VARIABLE TOPICS                                    |   |
| AMS 328    | MOBILITY & THE STATE  | 4 |
| or CES 402 | MOBILITY AND THE STATE  |   |
| AMS 329    | POWER, OPPRESSION, RESISTANCE: APPROACHES TO CRITICAL RACE AND ETHNIC STUDIES | 4 |
| or CES 401 | CRITICAL ETHNIC STUDIES   |   |
| WGS 200    | WOMEN'S STUDIES IN TRANSNATIONAL CONTEXTS                                     | 4 |
| WGS 250    | INTERSECTIONAL & TRANSNATIONAL FEMINIST FORMATIONS                            | 4 |
| WGS 314    | ANTIRACIST FEMINISMS  | 4 |
| ABD 382    | TOPICS IN AFRICAN DIASPORA STUDIES (Afro feminism topic only)                 | 4 |
|            |   |   |

To fulfill the Methods/Theory core requirement, one of the following may be taken (please note that these courses may NOT double count to fulfill any other AMS requirement. Please consult your Major advisor so you might select a course that will complement your concentration):

| Course     | Title   | Quarter<br>Hours |
|------------|---|------------------|
| ABD 275    | BLACK FEMINIST THEORIES IN A U.S. CONTEXT   |                  |
| or WGS 275 | BLACK FEMINIST THEORIES IN A U.S. CONTEX  | (T               |
| ABD 379    | BLACK FEMINIST THEORY   |                  |
| AMS 329    | POWER, OPPRESSION, RESISTANCE:<br>APPROACHES TO CRITICAL RACE AND<br>ETHNIC STUDIES |                  |
| or CES 401 | CRITICAL ETHNIC STUDIES   |                  |
| ANT 201    | ETHNOGRAPHIC METHODS AND PRACTICE   |                  |
| ANT 202    | ARCHAEOLOGICAL METHODS AND PRACTICE   |                  |
| CRIM 301   | RESEARCH METHODS IN CRIMINOLOGY   |                  |
| ENG 381    | LITERARY THEORY   |                  |
| GEO 241    | GEOGRAPHIC INFORMATION SYSTEMS I: DIGITAL MAPPING                                   |                  |
| HST 391    | DOING LOCAL AND COMMUNITY HISTORY   |                  |

| HST 396  | ORAL HISTORY: MEMORY, METHOD AND PRACTICE          |
|----------|--|
| LST 203  | MEDIA AND CULTURAL STUDIES ACROSS THE AMERICAS     |
| MPOP 271 | MEDIA AND CULTURAL STUDIES                         |
| PSC 300  | POLITICAL ANALYSIS AND RESEARCH                    |
| SOC 331  | SOCIOLOGICAL THEORY                                |
| SOC 346  | URBAN ETHNOGRAPHY                                  |
| SOC 380  | RESEARCH METHODS IN SOCIOLOGY I                    |
| SOC 381  | RESEARCH METHODS IN SOCIOLOGY II                   |
| WGS 250  | INTERSECTIONAL & TRANSNATIONAL FEMINIST FORMATIONS |
| WGS 388  | QUEER THEORY: AN INTRODUCTION                      |

To fulfill the AMS Major Electives Requirement, two of the following may be taken (please note that these courses may NOT double count to fulfill any other AMS requirement):

| Course  | Title   | Quarter<br>Hours |
|---------|---|------------------|
| AAS 200 | ASIAN AMERICAN HISTORY                                  |                  |
| AAS 203 | ASIAN AMERICAN ARTS AND CULTURE                         |                  |
| AAS 205 | GLOBAL ASIA   |                  |
| AAS 290 | TOPICS IN ASIAN AMERICAN STUDIES                        |                  |
| AAS 343 | JAPANESE AMERICAN HISTORY IN THE US/CHICAGO             |                  |
| ABD 100 | INTRODUCTION TO AFRICAN AND BLACK DIASPORA STUDIES      |                  |
| ABD 208 | AFRICAN AMERICA: PEOPLES, CULTURES, IDEAS AND MOVEMENTS |                  |
| ABD 209 | RACE AND RACISM   |                  |
| ABD 214 | ANTHROPOLOGY OF THE AFRICAN DIASPORA                    |                  |
| ABD 215 | THE AFRICAN AMERICAN RELIGIOUS EXPERIENCE               |                  |
| ABD 218 | AFRICAN AMERICAN POLITICS                               |                  |
| ABD 220 | BLACKS AND LOVE   |                  |
| ABD 229 | RACE, SCIENCE AND WHITE SUPREMACY                       |                  |
| ABD 230 | STEREOTYPES AND BLACK IDENTITY                          |                  |
| ABD 231 | PHILOSOPHY AND THE QUESTION OF RACE                     |                  |
| ABD 232 | MIXED RACE AMERICAN IDENTITY                            |                  |
| ABD 233 | SURVEY OF AFRICAN DIASPORIC INTELLECTUAL THOUGHT        |                  |
| ABD 234 | BLACK AESTHETIC THOUGHT                                 |                  |
| ABD 235 | HARLEM RENAISSANCE AND NEGRITUDE                        |                  |
| ABD 236 | BLACK FREEDOM MOVEMENTS                                 |                  |
| ABD 240 | BLACK MUSIC IN AMERICAN CULTURE                         |                  |
| ABD 241 | RELIGIOUS DIMENSIONS OF THE AFRICAN DIASPORA            |                  |
| ABD 245 | RACE AND ETHNICITY IN LITERARY STUDIES                  |                  |
| ABD 249 | JAZZ AND THE DIASPORIC IMAGINATION                      |                  |
| ABD 256 | AFRICAN-AMERICAN HISTORY TO 1800                        |                  |
| ABD 258 | AFRICAN AMERICAN HISTORY, 1900 TO<br>PRESENT            |                  |

| ABD 261 | RADICAL AESTHETICS OF HIP HOP   |
|---------|---|
| ABD 262 | WHAT IS BLACK CINEMA?   |
| ABD 275 | BLACK FEMINIST THEORIES IN A U.S.<br>CONTEXT  |
| ABD 305 | PAN-AFRICANISM  |
| ABD 320 | AFRICAN AMERICAN SCIENCE FICTION  |
| ABD 336 | AFRICAN-AMERICAN POLITICAL THOUGHT  |
| ABD 351 | RECONSTRUCTION AND THE RISE OF JIM CROW   |
| ABD 365 | VOTING, REPRESENTATION, AND THE LAW   |
| ABD 369 | TOPICS IN PUBLIC LAW  |
| ABD 371 | AFRICAN- AMERICAN FICTION   |
| ABD 372 | AFRICAN AMERICAN DRAMA AND POETRY   |
| ABD 373 | TOPICS IN AFRICAN AMERICAN POETRY<br>1940-1960                                      |
| ABD 374 | THE BLACK ARTS MOVEMENT   |
| ABD 375 | RACE, MEDIA, AND REPRESENTATION   |
| ABD 379 | BLACK FEMINIST THEORY   |
| ABD 386 | BLACK WOMEN'S LIVES   |
| AMS 102 | INTRODUCTION TO U.S. POPULAR MUSIC STUDIES  |
| AMS 150 | PERSPECTIVES ON AMERICAN IDENTITIES   |
| AMS 200 | AMERICAN SOCIAL HISTORY AND<br>CULTURE  |
| AMS 202 | UNITED STATES POPULAR MUSIC<br>HISTORY  |
| AMS 230 | ASIAN AMERICAN HISTORIES  |
| AMS 240 | CHICAGO HISTORY, GEOGRAPHY, AND<br>CULTURES   |
| AMS 250 | IN THEIR OWN VOICES: AMERICAN AUTOBIOGRAPHY   |
| AMS 261 | AMERICAN ETHNICITIES 1800-1945  |
| AMS 275 | HISTORY OF SEX IN AMERICA 1: COLONIAL<br>TO LATE NINETEENTH CENTURY                 |
| AMS 276 | HISTORY OF SEX IN AMERICA 2: LATE VICTORIANS TO THE PRESENT                         |
| AMS 277 | LGBTQ+ HISTORY IN THE UNITED STATES, WORLD WAR II TO THE PRESENT                    |
| AMS 280 | POLITICS AND HISTORY OF THE VIETNAM<br>WAR  |
| AMS 285 | HISTORY AND U.S. POPULAR MEDIA  |
| AMS 293 | TOPICS IN AMERICAN MATERIAL CULTURE<br>AND THE BUILT ENVIRONMENT                    |
| AMS 294 | TOPICS IN AMERICAN POLITICS,<br>INSTITUTIONS, AND VALUES                            |
| AMS 295 | SPECIAL TOPICS IN AMERICAN STUDIES  |
| AMS 296 | TOPICS IN AMERICAN POPULAR CULTURE<br>AND MEDIA                                     |
| AMS 297 | TOPICS IN AMERICAN RACE AND ETHNIC STUDIES  |
| AMS 298 | TOPICS IN AMERICAN SOCIAL AND<br>LITERARY MOVEMENTS                                 |
| AMS 329 | POWER, OPPRESSION, RESISTANCE:<br>APPROACHES TO CRITICAL RACE AND<br>ETHNIC STUDIES |

| AMS 340     | AMERICAN POPULAR CULTURE:                                 | CRIM 201 | LAW ENFORCEMENT   |
|-------------|---|----------|---|
|             | 1840S-1940S   | CRIM 202 | CRIMINAL LAW AND PROCEDURE                              |
| AMS 352     | SEX, GENDER AND SOCIAL MEDIA                              | CRIM 203 | CORRECTIONS   |
| AMS 360     | AMERICAN FILM   | CRIM 205 | RACE, CLASS, GENDER AND THE                             |
| AMS 370     | THE MATERIAL CULTURE OF MODERN                            |          | CRIMINAL LEGAL SYSTEM                                   |
|             | AMERICA   | CRIM 206 | CRIMINAL INVESTIGATIONS                                 |
| AMS 380     | TELEVISION AND AMERICAN IDENTITY                          | CRIM 208 | LATINOS AND THE CRIMINAL JUSTICE                        |
| AMS 386     | ADVANCED TOPICS IN AMERICAN                               |          | SYSTEM  |
|             | POPULAR CULTURE AND MEDIA                                 | CRIM 209 | CRIME AND PUNISHMENT                                    |
| AMS 387     | ADVANCED TOPICS IN GENDER AND                             | CRIM 215 | GANGS IN SOCIETY  |
|             | SEXUALITY STUDIES IN THE U.S./                            | CRIM 218 | COMMUNITIES AND CRIME                                   |
| AMC 200     | AMERICAS  | CRIM 225 | COMMUNITY NON-VIOLENCE                                  |
| AMS 388     | ADVANCED TOPICS IN AMERICAN SOCIAL AND LITERARY MOVEMENTS | CRIM 240 | CRIMES OF THE STATE                                     |
| AMS 392     | INTERNSHIP  | CRIM 257 | SCHOOL VIOLENCE, DISCIPLINE AND                         |
| AMS 393     | ADVANCED TOPICS IN AMERICAN                               |          | JUSTICE   |
| 7 11110 030 | MATERIAL CULTURE AND THE BUILT                            | CRIM 301 | RESEARCH METHODS IN CRIMINOLOGY                         |
|             | ENVIRONMENT   | CRIM 302 | STATISTICS IN CRIMINOLOGY                               |
| AMS 394     | ADVANCED TOPICS IN AMERICAN                               | CRIM 303 | CRIMINOLOGICAL THEORY                                   |
|             | POLITICS, INSTITUTIONS, AND VALUES                        | CRIM 312 | 21ST CENTURY POLICING                                   |
| AMS 395     | ADVANCED TOPICS IN AMERICAN STUDIES                       | CRIM 325 | US POLITICAL PRISONERS AND CRIMES OF CONSCIENCE         |
| AMS 397     | ADVANCED TOPICS IN AMERICAN RACE                          | CRIM 337 | DRUGS AND SOCIETY                                       |
|             | AND ETHNIC STUDIES  | CRIM 345 | WHITE COLLAR AND CORPORATE CRIME                        |
| AMS 399     | INDEPENDENT STUDY   | CSS 310  | RESTORATIVE JUSTICE: ENGAGEMENT                         |
| ANT 202     | ARCHAEOLOGICAL METHODS AND                                |          | WITH THE PRISON   |
| ANTOS       | PRACTICE  | CSS 312  | LAW AND POLITICS: PRISON POLICIES                       |
| ANT 250     | MATERIAL CULTURE OF MODERN AMERICA                        | 000 220  | AND RESTORATIVE JUSTICE                                 |
| ANT 252     | MATERIAL CULTURE AND DOMESTIC LIFE                        | CSS 320  | COMMUNITY FOOD SYSTEMS                                  |
| ANT 280     | ARCHAEOLOGICAL FIELDWORK                                  | CSS 350  | CRITCAL ISSUES IN PUBLIC EDUCATION: THE CHICAGO CONTEXT |
| ANT 358     | ARCHEOLOGY OF CITIES                                      | CTH 250  | ART IN THE SPANISH AMERICAN EMPIRE                      |
| ANT 374     | ANTHROPOLOGY AND MUSEUMS                                  | CTH 273  | HISTORY OF THE CATHOLIC CHURCH IN                       |
| ANT 378     | MUSEUM EDUCATION  |          | THE U.S.  |
| ANT 382     | HERITAGE DISPLAYS AND MUSEUMS                             | ECO 310  | URBAN ECONOMICS   |
| ASL 305     | AMERICAN SIGN LANGUAGE LITERATURE                         | ECO 313  | MARKET STRUCTURE AND REGULATION                         |
| ASL 306     | ARTS IN THE DEAF COMMUNITY                                |          | OF BUSINESS   |
| ASL 310     | DEAF CULTURE  | ECO 317  | AMERICAN ECONOMIC HISTORY                               |
| ASL 311     | DEAF-BLIND COMMUNITY                                      | ECO 318  | LABOR ECONOMICS AND ORGANIZATION                        |
| CES 401     | CRITICAL ETHNIC STUDIES                                   | ECO 319  | ECONOMICS AND GENDER                                    |
| CES 402     | MOBILITY AND THE STATE                                    | ECO 340  | DEVELOPMENT OF ECONOMIC THOUGHT                         |
| CES 403     | CITIES AND RACIAL FORMATION                               | ENG 265  | THE AMERICAN NOVEL                                      |
| CES 404     | BORDERS AND MIGRATION                                     | ENG 271  | AFRICAN AMERICAN LITERATURE                             |
| CES 405     | RACE AND THE MEDIA  | ENG 272  | LITERATURE AND IDENTITY                                 |
| CMNS 230    | PERFORMANCE: COMMUNICATION.                               | ENG 276  | LATINX LITERATURE                                       |
|             | CREATIVITY AND THE BODY                                   | ENG 285  | LGBTQ LITERATURE  |
| CMNS 339    | PERFORMANCE OF GENDER & SEXUALITY                         | ENG 335  | TOPICS IN EARLY AMERICAN LITERATURE                     |
| CMNS 367    | PERFORMANCE FOR SOCIAL CHANGE                             | ENG 360  | AMERICAN LITERATURE TO 1830                             |
| CMNS 369    | PERFORMANCE OF HUMOR                                      | ENG 361  | 19TH-CENTURY AMERICAN LITERATURE                        |
| CPL 312     | THE LITERATURE OF IDENTITY                                | ENG 362  | AMERICAN LITERATURE FROM 1865 TO                        |
| CPL 313     | FEMINIST LITERATURE                                       |          | 1920  |
| CRIM 101    | INTRODUCTION TO THE CRIMINAL LEGAL                        | ENG 363  | AMERICAN LITERATURE AFTER 1900                          |
|             | SYSTEM  | ENG 364  | TOPICS IN GENRE STUDIES                                 |
| CRIM 105    | CRIME AND THE MEDIA                                       | ENG 365  | TOPICS IN 20TH-CENTURY FICTION                          |
|             |   | ENG 367  | TOPICS IN AMERICAN STUDIES                              |

| E110    | T00100 W 44 T0104 W 1777 - 1777 -                          |          |   |
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| ENG 369 | TOPICS IN AMERICAN LITERATURE                              | HST 301  | U.S. LABOR HISTORY  |
| ENG 371 | TOPICS IN AFRICAN AMERICAN<br>LITERATURE                   | HST 312  | LATINOS IN THE UNITED STATES  |
| ENG 373 | MULTIETHNIC LITERATURE OF THE U.S.                         | HST 319  | IMMIGRANT AMERICA   |
| ENG 373 | NATIVE LITERATURE  NATIVE LITERATURE                       | HST 342  | TOPICS IN AFRICAN AMERICAN HISTORY                                  |
| ENG 374 | STUDIES IN SHORT FICTION                                   | HST 346  | AFRICAN-AMERICAN INTELLECTUAL HISTORY                               |
| ENG 383 | WOMEN AND LITERATURE                                       | HST 354  | U.S. WOMEN'S HISTORY  |
| ENG 384 | TOPICS IN LATINX LITERATURE                                | HST 360  | DOING DIGITAL HISTORY   |
| ENG 385 | TOPICS IN LGBTQ LITERATURE                                 | HST 367  | US-MEXICAN BORDERLANDS  |
| ENV 160 | IDEAS OF NATURE  | HST 370  | AMERICAN COLONIAL HISTORY   |
| ENV 165 | NATIONAL PARKS HISTORY                                     | HST 371  | THE AMERICAN REVOLUTION   |
| ENV 200 | CITIES AND THE ENVIRONMENT                                 | HST 372  | ANTEBELLUM AMERICA  |
| GEO 103 | URBANIZATION   | HST 373  | THE CIVIL WAR ERA   |
| GEO 133 | URBAN GEOGRAPHY - EXPERIENTIAL<br>LEARNING                 | HST 374  | EMERGENCE OF MODERN AMERICA,<br>1877-1914                           |
| GEO 201 | GEOPOLITICS  | HST 375  | THE GREAT DEPRESSION AND THE NEW                                    |
| GEO 205 | RACE, JUSTICE, AND THE URBAN                               |          | DEAL ERA  |
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| GEO 210 | INTERNATIONAL ENVIRONMENTAL CONSERVATION                   | HST 377  | HISTORY OF POVERTY IN THE UNITED STATES                             |
| GEO 231 | HISTORICAL GEOGRAPHY OF CHICAGO                            | HST 378  | THE AMERICAN WEST IN THE 20TH                                       |
| GEO 269 | CULTURAL AND POLITICAL ECOLOGY                             |          | CENTURY   |
| GEO 330 | SUSTAINABLE URBAN TRANSPORTATION                           | HST 379  | RECONSTRUCTION AND THE RISE OF JIM                                  |
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| GEO 351 | GEOGRAPHY, FOOD AND JUSTICE                                | HST 380  | GENDER, TECHNOLOGY AND CULTURE IN 20TH CENTURY AMERICA              |
| HAA 145 | INTRODUCTION TO ARTS OF THE<br>AMERICAS                    | HST 381  | AMERICAN POPULAR CULTURE 1890s-1930s                                |
| HAA 260 | AMERICAN ART   | HST 382  | CHICAGO HISTORY MUSEUM EXPERIENCE                                   |
| HAA 263 | HISTORY OF INTERIOR DESIGN                                 | HST 383  | BORDERLANDS AND FRONTIERS IN  |
| HAA 265 | HISTORY OF PHOTOGRAPHY                                     |          | AMERICA   |
| HAA 281 | MODERN ARCHITECTURE  | HST 384  | TOPICS IN AMERICAN HISTORY  |
| HAA 291 |  |          | UNITED STATES CONSTITUTIONAL  |
| HAA 391 | THE EVOLVING MUSEUM: HISTORIES AND CONTEMPORARY CHALLENGES | HST 388  | HISTORY SINCE 1865 THE COURT AND THE U.S. BILL OF RIGHTS            |
| HST 181 | UNITED STATES TO 1800                                      | HST 389  | TOPICS IN PUBLIC HISTORY  |
| HST 182 | UNITED STATES, 1800-1900                                   | HST 391  | DOING LOCAL AND COMMUNITY HISTORY                                   |
| HST 183 | UNITED STATES, 1900-PRESENT                                | HST 392  | PUBLIC HISTORY INTERNSHIP   |
| HST 240 | HISTORY OF CHICAGO   | HST 396  | ORAL HISTORY: MEMORY, METHOD AND                                    |
| HST 246 | AFRICAN-AMERICAN HISTORY TO 1800                           |          | PRACTICE  |
| HST 247 | AFRICAN-AMERICAN HISTORY, 1800-1900                        | INT 206  | IDENTITIES AND BOUNDARIES   |
| HST 248 | AFRICAN-AMERICAN HISTORY, 1900 TO                          | INT 304  | MIGRATION AND FORCED MIGRATION                                      |
| HST 269 | PRESENT MUSEUMS, MATERIAL CULTURE AND                      | INT 305  | CULTURE AND INEQUALITY  |
| HST 209 | MEMORY: INTRODUCTION TO PUBLIC                             | INT 306  | GLOBAL EMPIRES  |
|         | HISTORY  | INT 307  | RACE, SEX, DIFFERENCE   |
| HST 279 | WESTWARD EXPANSION IN U.S.                                 | INT 308  | NATURE, SOCIETY AND POWER   |
| HST 280 | HISTORY OF US NATIONAL PARKS                               | LGQ 150  | INTRODUCTION TO LESBIAN, GAY,                                       |
| HST 281 | IDEAS OF NATURE IN US HISTORY                              |          | BISEXUAL, TRANSGENDER, QUEER STUDIES [SSMW]                         |
| HST 283 | ASIAN-AMERICAN IMMIGRATION AND<br>HISTORY, 1840-1965       | LGQ 236  | LGBTQ+ HEALTH MATTERS   |
| HST 284 | HISTORY OF EDUCATION IN THE UNITED STATES                  | LGQ 277  | LGBTQ+ HISTORY IN THE UNITED STATES,<br>WORLD WAR II TO THE PRESENT |
| HST 288 | WOMEN IN UNITED STATES HISTORY                             | LGQ 282  | INTRODUCTION TO LGBTQ LITERATURE                                    |
| HST 295 | AMERICAN HISTORY AND FILM/TV                               |          |   |
| 250     |  |          |   |

| LGQ 319              | QUEER PIONEERS: CULTURE, GENDER,                              | MPOP 367           | SPORTS FANDOM  |
|----------------------|---|--------------------|--|
|                      | AND POLITICAL ACTIVISM  | MPOP 368           | MUSIC INDUSTRIES AND CULTURE                             |
| LGQ 332              | LGBTQ POLITICS  | MPOP 369           | TIME TRAVEL ON TELEVISION                                |
| LGQ 338              | SEXUAL JUSTICE: LESBIANS, GAYS AND THE LAW                    | MPOP 370           | ADAPTATION: MOVIES/TV/NOVELS/<br>COMICS/TOYS/VIDEO GAMES |
| LGQ 362              | ADVANCED TOPICS IN TRANSGENDER                                | MPOP 371           | WRITING TELEVISION CRITICISM                             |
|                      | STUDIES   | MPOP 373           | AUDIO DOCUMENTARY  |
| LGQ 388              | QUEER THEORY: AN INTRODUCTION                                 | MPOP 375           | LATINO/A TELEVISION AND MEDIA                            |
| LST 113              | LATINO RELIGIOUS EXPERIENCE IN THE                            | MUS 278            | JAZZ   |
|                      | UNITED STATES   | PAX 212            | SOCIAL JUSTICE AND SOCIAL CHANGE                         |
| LST 202              | CONSTRUCTING LATINO COMMUNITIES                               | PHL 231            | PHILOSOPHY AND RACE                                      |
| LST 203              | MEDIA AND CULTURAL STUDIES ACROSS                             | PHL 376            | AMERICAN PHILOSOPHY                                      |
| LOT 200              | THE AMERICAS  | PPS 201            | PUBLIC POLICY AND URBAN ISSUES                           |
| LST 300              | SPECIAL TOPICS IN LATIN AMERICAN STUDIES                      | PPS 250            | ISSUES IN HOUSING POLICY AND NEIGHBORHOOD DEVELOPMENT    |
| LST 303              | THE U.SMEXICO BORDER. PEOPLE, RESOURCES, ENVIRONMENTAL WASTE, | PPS 251            | URBAN POVERTY  |
|                      | TECHNOLOGY  | PPS 301            | PUBLIC POLICY AND POLITICS                               |
| LST 305              | LATINO COMMUNITIES AND SOCIAL                                 | PPS 353            | INEQUALITY AND PUBLIC POLICY                             |
| 201 000              | ENGAGEMENT  | PSC 120            | THE AMERICAN POLITICAL SYSTEM                            |
| LST 306              | LATINO COMMUNITIES IN CHICAGO                                 | PSC 216            | AMERICAN POLITICAL CULTURE                               |
| LST 307              | GROWING UP LATINO/LATINA IN THE U.S.                          | PSC 217            | WOMEN AND POLITICS                                       |
| LST 308              | MOTHERHOOD IN LATINO COMMUNITIES                              | PSC 218            | AFRICAN-AMERICAN POLITICS                                |
| LST 309              | SOCIAL ENGAGEMENT AND LATINO                                  | PSC 219            | TOPICS IN POLITICAL CULTURE                              |
| LST 310              | FAMILIES SPECIAL TOPICS: LATINOS IN THE U.S.                  | PSC 221            | CONGRESS AND THE LEGISLATIVE PROCESS                     |
| LST 312              | LATINA/O SEXUALITIES  | PSC 223            | URBAN POLITICS   |
| LST 321              | GLOBALIZATION IN THE AMERICAS                                 | PSC 225            | STATE POLITICS   |
| LST 348              | INDIGENOUS POLITICAL STRUGGLES                                | PSC 242            | AMERICAN FOREIGN POLICY                                  |
| MPOP 231             | INTRODUCTION TO DOCUMENTARY                                   | PSC 260            | LAW AND THE POLITICAL SYSTEM                             |
| MPOP 271             | STUDIES MEDIA AND CULTURAL STUDIES                            | PSC 261            | CONSTITUTIONAL LAW: FIRST                                |
| MPOP 274             | DIVERSITY AND INCLUSION IN CINEMA                             | D00 000            | AMENDMENT RIGHTS   |
|                      | AND TELEVISION  | PSC 262            | CONSTITUTIONAL LAW: RIGHTS OF DEFENDANTS                 |
| MPOP 275             | COMICS STUDIES  | PSC 263            | CONSTITUTIONAL LAW: EQUAL PROTECTION OF THE LAWS         |
| MPOP 342             | HISTORY OF TELEVISION & RADIO                                 | DCC 221            |  |
| MPOP 343<br>MPOP 344 | MEDIA ETHICS  | PSC 321<br>PSC 322 | MASS MEDIA AND AMERICAN POLITICS URBAN POLICYMAKING      |
| MPUP 344             | THE SEXUAL REVOLUTION: HOLLYWOOD IN THE 1960S                 | PSC 323            | CHICAGO GOVERNMENT AND POLITICS                          |
| MPOP 348             | TOPICS IN FILM GENRE  | PSC 323            | INEQUALITY IN AMERICAN SOCIETY                           |
| MPOP 349             | TOPICS IN FILM STUDIES  | PSC 327            | PUBLIC OPINION   |
| MPOP 351             | TOPICS IN TELEVISION STUDIES                                  | PSC 328            | ADVANCED TOPICS IN AMERICAN                              |
| MPOP 352             | TOPICS IN NEW MEDIA   | 1 30 320           | POLITICS   |
| MPOP 353             | TOPICS IN MEDIA STUDIES                                       | PSC 330            | AMERICAN POLITICAL THOUGHT                               |
| MPOP 355             | SEX IN THE BOX: U.S. TELEVISION, SEX,                         | PSC 336            | AFRICAN-AMERICAN POLITICAL THOUGHT                       |
|                      | AND SEXUALITY TOPICS IN COMICS STUDIES                        | PSC 339            | ADVANCED TOPICS IN POLITICAL THOUGHT                     |
| MPOP 358<br>MPOP 359 | TOPICS IN COMICS STODIES  TOPICS IN CULT STUDIES              | PSC 362            | THE CRIMINAL JUSTICE SYSTEM                              |
| MPOP 369             | B-MOVIES  | PSC 363            | WOMEN AND THE LAW  |
| MPOP 361             | FANDOM & PARTICIPATORY CULTURE                                | PSC 367            | IMMIGRATION LAW  |
| MPOP 361             | BLACKNESS IN AMERICAN TV                                      | PSY 346            | PSYCHOLOGY OF THE AFRICAN-                               |
|                      |   | 1 31 340           | AMERICAN CHILD   |
| MPOP 363<br>MPOP 364 | TOPICS IN FAN STUDIES  MONSTERS IN POPULAR CULTURE            | REL 115            | THE AFRICAN AMERICAN RELIGIOUS                           |
| MPOP 365             | HORROR FILMS  | -                  | EXPERIENCE   |
| IVIPUP 300           | HOHION FILING   | REL 161            | NATIVE AMERICAN RELIGIONS                                |
|                      |   |                    |  |

| REL 218 | BLACK INTELLECTUAL TRADITIONS                      |
|---------|--|
| REL 219 | SLAVERY, RACE AND RELIGION                         |
| REL 224 | RELIGION AND POLITICS IN THE UNITED STATES         |
| REL 266 | ISLAM IN THE UNITED STATES                         |
| SOC 200 | SOCIAL WORK AND SOCIAL WELFARE                     |
| SOC 214 | POLICING THE MARGINS                               |
| SOC 221 | INTRODUCTION TO THE U.S HEALTH CARE SYSTEM         |
| SOC 231 | RACE AND ETHNICITY IN THE CITY                     |
| SOC 245 | URBAN SOCIOLOGY                                    |
| SOC 248 | RESISTING WHITE SUPREMACY                          |
| SOC 313 | SOCIOLOGY OF EDUCATION                             |
| SOC 316 | STREET GANGS                                       |
| SOC 340 | SOCIAL INEQUALITY                                  |
| SOC 344 | POLITICAL SOCIOLOGY                                |
| SOC 347 | CLASS, POWER AND DECISION MAKING IN THE CITY       |
| WGS 100 | WOMEN'S LIVES:RACE/CLASS/GENDER                    |
| WGS 212 | GROWING UP FEMALE IN THE U.S.                      |
| WGS 250 | INTERSECTIONAL & TRANSNATIONAL FEMINIST FORMATIONS |
| WGS 255 | DECONSTRUCTING THE DIVA                            |
| WGS 275 | BLACK FEMINIST THEORIES IN A U.S.<br>CONTEXT       |
| WGS 303 | GENDER, VIOLENCE AND RESISTANCE                    |
| WGS 314 | ANTIRACIST FEMINISMS                               |
| WGS 316 | REPRESENTATIONS OF THE BODY                        |
| WGS 362 | INTRODUCTION TO TRANSGENDER<br>STUDIES             |
| WGS 386 | BLACK WOMEN'S EXPERIENCES:<br>VARIABLE TOPICS      |
| WGS 388 | QUEER THEORY: AN INTRODUCTION                      |
|         |  |

Concentrations, tracks and specializations provide focus to the major. In addition to any college core requirements, liberal studies requirements and major requirements, students are required to choose one of the following:

- Comparative Race and Ethnic Studies Concentration, American Studies (BA) (https://catalog.depaul.edu/programs/americanstudies-ba/american-studies-ba-comparative-race-ethnic-studiesconcentration/)
- Material Culture and the Built Environment Concentration, American Studies (BA) (https://catalog.depaul.edu/programs/americanstudies-ba/american-studies-ba-material-culture-built-environmentconcentration/)
- Politics, Institutions and Values Concentration, American Studies (BA) (https://catalog.depaul.edu/programs/american-studies-ba/american-studies-ba-politics-institutions-values-concentration/)
- Popular Culture and Media Studies Concentration, American Studies (BA) (https://catalog.depaul.edu/programs/american-studies-ba/ american-studies-ba-popular-culture-media-studies-concentration/)
- Social and Literary Movements Concentration, American Studies (BA) (https://catalog.depaul.edu/programs/american-studies-ba/american-studies-ba-social-literary-movements-concentration/)

• Standard Concentration, American Studies (BA) (https://catalog.depaul.edu/programs/american-studies-ba/american-studies-ba-standard-concentration/)